## PIT C TO HEATING PLANT STEAM LINE REPLACEMENT OAKHILL CORRECTIONAL INSTITUTION DEPARTMENT OF CORRECTIONS OREGON, WISCONSIN PROJECT NO. 21L2J-01 MEPID PROJECT MANAGER - TROY CUNAT

## IDENTIFICATION OF SUCCESSFUL MEP BIDDERS April 13, 2023

| CONTRACTOR                | DIVISION OF WORK | BID AMOUNT   |
|---------------------------|------------------|--------------|
| 1901, Inc.                | HVAC             | 1 353 510 00 |
| Madison, WI               | Base Bid No. 4   | 1,252,510.00 |
| Rewald Electric Co., Inc. | Electrical       | 94 690 00    |
| Burlington, WI            | Base Bid No. 5   | 84,680.00    |

| 1            |  |
|--------------|--|
| 2            | BID FORM - MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)   |
| 3            | (Rev 8/2022)   |
| 4            | DIVISION OF FACILITIES DEVELOPMENT   |
| 5            | s.16.855 Wis. Stats.   |
| 6            |  |
| 7            | PIT C TO HEATING PLANT STEAM LINE REPLACEMENT  |
| 8            | OAKHILL CORRECTIONAL INSTITUTION   |
| 9            | DEPARTMENT OF CORRECTIONS  |
| 10           | OREGON, WISCONSIN  |
| 11           |  |
| 12           | Division Project No. 21L2J-01  |
| 13           |  |
| 14           | BID SUBMISSION DUE by 1:00PM,  |
| 15           | Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., April 6, 2023.   |
| 16           |  |
| 17           | To: State of Wisconsin, Department of Administration, Division of Facilities Development   |
| 18           | (a joint venture)  |
| 19           | (a corporation)  |
| 20           | (a partnership)  |
| 21           | We 1901 Inc. (an individual)   |
| 22           | (Cross out inapplicable)   |
| 23           | 000001 0   |
| 24           | Of 2801 Syene Road Madison Dane WI 53713   |
| 25           | Street City County State Zip   |
| 26           | house a constant and the contract with the Consul Prime Contractor awarded the contract for the  |
| 27           | hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the   |
| 28           | project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment   |
| 29<br>30     | Bond in the amount specified no later than ten (10) days after execution of the subcontract with the   |
| 31           | General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents |
|              | prepared by Affiliated Engineers, Inc. 5802 Research Park Blvd. Madison, WI 53719 for the Division   |
| 32<br>33     |  |
| 33           | of Facilities Development and dated February 22, 2023.   |
| 35           | (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)   |
| 36           | (For use by deficial Finne Contractor to one; subcontract to the successful MEF bidders identified by DFD)   |
| 37           | Contact Name: Brian Yankunas   |
| 38           | Contact Name. Bright Tally and S   |
| 39           | Telephone Number: 608-308-1901   |
| 40           |  |
| 41           | Email Address: byankunas@1901inc.com   |
| 42           |  |
| 43           | Fax Number:  |
| 44           |  |
| 45           | IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:   |
| 44.          | You have been certified by DOA as a qualified and responsible bidder for the amount of your bid  |
| 47           | within the division(s) of work being bid.  |
| 42.          | You have entered all Bid amounts in numeric characters (Example: \$9,999);   |
| 49.          | You have acknowledged receipt of all addenda;  |
| 5 <b>%</b> . | You have signed the Bid Form   |
| 5δ.          | You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:   |
| 52           | a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or   |
| 53           | b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).   |
| 54<br>55     | A Company or Personal Check will not be accepted.  |
| ככ           |  |

| 1 | HEATING, VENTILATING AND AIR CONDITIONING   |
|---|---|
| 2 |   |
| 3 | BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding        |
| 4 | Documents, for the sum of   |
| 5 |   |
| 6 | (\$1,252,510.00)  |
| 7 | Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders |
| 8 | 'Article 15 Submission of Base Bids' for detailed instructions.                                 |
| 9 |   |

| ELECTRICAL   |
|--|
|  |
| BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents               |
|  |
| for the sum of (\$)  |
| Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions |
| to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.           |
|  |
|  |

| 2  |                         |                  |   |
|----|-------------------------|------------------|---|
| 3  | COMBINED BASE BID       | S OPTION         |   |
| 4  |                         |                  |   |
| 5  | BASE BID NO             | for              | (Division of Work),                                       |
| 6  | BASE BID NO.            | for              | (Division of Work) and                                    |
| 7  | BASE BID NO             | for              | (Division of Work) and                                    |
| 8  | BASE BID NO.            | for              | (Division of Work) Work fully complete as per             |
| 9  | specifications and rela | ted drawings,    |   |
| 10 | •                       |                  |   |
| 11 | for the sum of (\$      |                  | )   |
| 12 | Enter                   | bid amount in 1  | numeric characters only (Example: \$9,999). See MEP Insti |
| 13 | to Bida                 | lers 'Article 15 | Submission of Base Bids' for detailed instructions.       |
| 14 |                         |                  | •   |
| 15 |                         | 50               |   |

| 1<br>2   |   |             | NT AND COMPLETION OF WO              | RK salified responsible certified bidder for the divisions(s)  |
|----------|---|-------------|--------------------------------------|--|
| 3        |   |             |                                      | eneral Prime Contractor, and to commence the work  |
| 4        |   |             |                                      | to Proceed issued by DFD to the General Prime  |
| 5<br>6   | Contrac   | tor, and to | complete the work in accordance v    | with the project schedule in the Instructions to Bidders.  |
| 7        | ADDEN   | NDUM RE     | CEIPT                                |  |
| 8        |   |             | eceipt of the following Addenda:     |  |
| 9        |   | N. 1        |                                      | D . 02/16/0002   |
| 10<br>11 | Addend  | um No. 1    |                                      | Date 03/16/2023  |
| 12       | Addend  | um No       |                                      | Date   |
| 13       |   |             |                                      |  |
| 14<br>15 | Addend  | um No       |                                      | Date   |
| 16       | Addend  | um No.      |                                      | Date   |
| 17       |   |             |                                      |  |
| 18       | Addend  | um No       |                                      | Date   |
| 19<br>20 | PRIOR   | TO SIGNI    | NG. BIDDERS' ATTENTION IS            | DIRECTED TO MEP INSTRUCTIONS TO  |
| 21       |   |             | OID THE POSSIBILITY OF INV           |  |
| 22       | DW GIG  | NING TH     |                                      | TEGTS TO BEDGOVAL INJOUR EDGE OF THE   |
| 23<br>24 | FOLLO   |             | S BID FORM, THE BIDDER AT            | TESTS TO PERSONAL KNOWLEDGE OF THE   |
| 25       | TOLLO   |             |                                      |  |
|          | 1.  |             |                                      | d responsible bidder for the amount of the bid   |
|          |   | submitted   | , within the division(s) of work be  | ing bid.   |
|          | 2.  | Bidder ag   | rees to enter into a subcontract wit | h the General Prime Contractor in accordance with  |
|          |   |             | s. s. 16.855(14) and ARTICLE 9 of    |  |
|          |   | D:11 1      |                                      |  |
|          | 3.  |             |                                      | ifications, carefully prepared the bid form, and has ag bid; and bidder, or the agents, officers, or |
|          | ļ   |             |                                      | or indirectly, entered into any agreement, bid rigging,  |
|          |   |             |                                      | r otherwise taken any action in restraint of free  |
|          |   | competitiv  | ve bidding in connection with this   | bid.   |
|          | 4.  | That all w  | ork will be performed at the Biddo   | er's own proper cost and expense, that the Bidder will   |
|          |   | furnish all | l necessary materials, labor, tools, | machinery, apparatus, and other means of construction  |
|          |   | in the mar  | nner provided in the applicable spe  | ecifications, and at the time stated in the General Prime  |
| 2        | · · · · · · · · · · · · · · · · · · ·   | Contracto   | Proceed.                             |  |
| 27       | Marin, 130  | Contracto   |                                      |  |
| 28       | ORP   | ORA         |                                      | 1901 Inc.  |
| 29       | €   | ·- m        | *                                    | (Firm Name)  |
| 31       | \ SI  | EAL /       | 744,                                 | Brady Farrell  |
| 32       | (Seath i  | hid is by   | corporation)                         | (Bidder's Printed Name)  |
| 33       | SI<br>Signal in the state of the state in the s | SON INITE   | 2023                                 | J. Brady Farrell, President  |
| 34<br>35 | Date: _   | 04/03/      | 2023                                 | (Signature of Bidder)  |
| 36       |   |             |                                      |  |
| 37       | []  | Place an "  | X" in the box if Bidder is certified | as a minority business enterprise or disabled veteran-   |

owned business by the Wisconsin Supplier Diversity Program.

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1 2 BID FORM - MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) 3 (Rev 8/2022) 4 DIVISION OF FACILITIES DEVELOPMENT 5 s.16.855 Wis. Stats. 6 7 PIT C TO HEATING PLANT STEAM LINE REPLACEMENT 8 OAKHILL CORRECTIONAL INSTITUTION DEPARTMENT OF CORRECTIONS 9 10 OREGON, WISCONSIN 11 12 Division Project No. 21L2J-01 13 BID SUBMISSION DUE by 1:00PM. 14 Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., April 6, 2023. 15 16 17 To: State of Wisconsin, Department of Administration, Division of Facilities Development 18 19 (a corporation) 20 We Rewald Electric Co Inc 21 22 (Cross out inapplicable) 23 Of 1556 S. Teut Road, Burlington (Racine County) WI 53105 24 25 Street City County Zip State 26 27 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the 28 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment 29 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the 30 General Prime Contractor, and to provide all labor and material required for the construction of the project 31 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents 32 prepared by Affiliated Engineers, Inc. 5802 Research Park Blvd. Madison, WI 53719 for the Division 33 of Facilities Development and dated February 22, 2023. 34 35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD) 36 Contact Name: \_\_\_ Denise Spaight 37 38 Telephone Number: **262-763-3573** 39 40 Email Address: denise@rewaldelectric.com 41 42 43 Fax Number: 44 IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT: 45 44. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid 47 within the division(s) of work being bid. You have **entered all Bid amounts in numeric characters** (Example: \$9,999); 42. 43. You have acknowledged receipt of all addenda; 504. You have signed the Bid Form You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either: 5Б. a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or 52 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). 53 54 A Company or Personal Check will not be accepted.

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| 1 | HEATING, VENTILATING AND AIR CONDITIONING   |
|---|---|
| 2 |   |
| 3 | BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding        |
| 4 | Documents, for the sum of   |
| 5 |   |
| 6 | (\$)  |
| 7 | Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders |
| 8 | 'Article 15 Submission of Base Bids' for detailed instructions.                                 |
| 9 |   |

| 1  |  |
|----|--|
| 2  |  |
| 3  | <u>ELECTRICAL</u>  |
| 4  |  |
| 5  | BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents               |
| 6  |  |
| 7  | for the sum of (\$ <b>84,680</b> )   |
| 8  | Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions |
| 9  | to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.           |
| 10 |  |

| 1  |                             |              |  |
|----|-----------------------------|--------------|--|
| 2  |                             |              |  |
| 3  | <b>COMBINED BASE BIDS (</b> | <u>PTION</u> |  |
| 4  |                             |              |  |
| 5  | BASE BID NO                 | for          | (Division of Work),  |
| 6  | BASE BID NO                 | for          | (Division of Work) and   |
| 7  | BASE BID NO                 | for          | (Division of Work) and   |
| 8  | BASE BID NO                 | for          | (Division of Work) Work fully complete as per                    |
| 9  | specifications and related  | drawings,    |  |
| 10 |                             |              |  |
| 11 | for the sum of (\$          |              | )  |
| 12 | Enter bid                   | amount in    | numeric characters only (Example: \$9,999). See MEP Instructions |
| 13 | to Bidders                  | 'Article 15  | Submission of Base Bids' for detailed instructions.              |
| 14 |                             |              |  |
| 15 |                             |              |  |

| : 1<br>c | The und<br>of work<br>on or be | ersigne<br>bid on,<br>fore a d | l agrees, if it to enter into ate to be spe  | dentified as<br>a subcontr<br>ecified in a  | FION OF WO<br>s the lowest q<br>ract with the O<br>written Notic<br>n accordance | ualified re<br>General Pi<br>e to Proce | rime Contra<br>ed issued l   | actor, and to<br>by DFD to | to com<br>the Ge | mence i<br>neral P   | the work<br>rime | ζ  |
|----------|--------------------------------|--------------------------------|--|---|--|---|------------------------------|----------------------------|------------------|----------------------|------------------|--|
|          |                                |                                | RECEIPT                                      | the following                               | ng Addenda:  |   |                              |                            |                  |                      |                  |  |
|          |                                |                                | •  |   |  |   |                              |                            |                  |                      |                  |  |
| A        | Addendı                        | um No.                         |  | 1   |  | _Date <b>3/</b>                         | 16/2023                      |                            |                  |                      |                  |  |
| Ä        | Addendi                        | un No.                         |  |   |  | _Date                                   |                              |                            |                  |                      |                  |  |
| A        | Addendı                        | ım No.                         |  |   | ·····  | _Date                                   |                              |                            |                  |                      |                  |  |
| Ā        | Addendi                        | ım No                          |  |   |  | _Date                                   |                              |                            |                  |                      |                  |  |
| A        | Addendı                        | ım No.                         |  |   |  | _Date                                   |                              |                            |                  |                      |                  |  |
| E        | BIDDEF                         | RS TO A                        | AVOID TH                                     | E POSSIBI                                   | TENTION IS<br>LITY OF IN'<br>BIDDER A'   | VALIDA'                                 | FING THIS                    | BID.                       |                  |                      |                  |  |
| 1        | •                              |                                |  |   | a qualified a<br>(s) of work b   |   | sible bidde                  | r for the ar               | nount (          | of the b             | id               |  |
| 2        | <b>!.</b>                      |                                |  |   | ubcontract w<br>ARTICLE 9  |   |                              |                            | or in ac         | cordan               | ce with          | S. M. A. |
| 3        | i.                             | review<br>employ<br>bid rot    | ed all forms<br>ees thereof<br>ation, partic | in detail be<br>have not, o<br>ipated in ar | vings and spectore submitting the directly by collusion, cotion with this        | ing bid; and or indire or otherwise     | nd bidder, o<br>ctly, entere | or the agen<br>d into any  | ts, officagreen  | cers, or<br>nent, bi | d rigginį        | g,   |
| 4        | ł.<br>                         | furnish<br>in the r            | all necessa                                  | ry materials<br>rided in the                | ed at the Bido<br>s, labor, tools<br>applicable sp<br>d.                         | , machine                               | ry, apparan                  | us, and oth                | er mea           | ns of co             | onstructi        | ion  |
|          |                                |                                |  |   |  |   |                              |                            |                  |                      |                  |  |
| er.      | r i Since                      |                                |  |   |  | Rev                                     | vald Ele                     |                            |                  |                      | M2               |  |
| . (      |                                |                                |  |   |  |   | ,                            | Firm Nan                   | 1e)              |                      |                  |  |
| . 7      | Çanışır                        | hid is 1                       | y a corpor                                   | ation\                                      |  | Rol                                     | pert A, E                    | bbers<br>der's Prin        | tod Na           | mal                  |                  | ,  |
|          |                                |                                | •  | auun)                                       |  | 1                                       |                              | uci s rein                 | iteu Na          |                      |                  | -  |
| Î.       | Date:                          | 3/30/                          | 2023   |   |  | Ву                                      | er pur<br>(S                 | ignature o                 | of Bidd          | ler)                 |                  |  |
| .,,      | ]                              |                                |  |   | der is certifie  |   | -                            | ness enterp                | rise or          | disable              | d vetera         | n-   |
|          |                                | ownea                          | ousiness by                                  | THE WISCO                                   | nsin Supplier  | Diversity                               | rrogram.                     |                            |                  |                      |                  |  |